

GOVERNMENT OF JAMMU AND KASHMIR
Department of Food, Civil Supplies & Consumer Affairs.

Subject - Appointment of Member in the State Consumer Disputes Redressal Commission- regarding.

Advertisement No.:- 04-FCS&CA of 2021 dated 26/02/2021
Last date for acceptance of Applications- 18/03/2021

Applications are hereby invited from suitable and interested candidates for being considered for appointment to the post of **Member, State Consumer Disputes Redressal Commission (State Commission)** in the Union Territory of Jammu & Kashmir in terms of Section 42 of the Consumer Protection Act, 2019, read with the rules framed there under issued vide G.S.R 452(E) dated 15-07.2020 against the available vacancies.

Total vacancies of Member: 3 positions of Member in State Commission. All genders are eligible to apply.

1. Qualification:-

The applicant should

- i) Not be less than 40 years of age on the date of notification of the advertisement.
- ii) Possesses experience of at least 10 years as presiding officer of a district court or of any tribunal at equivalent level or combined services as such in the district court and tribunal.
- iii) Possess a Bachelor's Degree from a recognized University.
- iv) Be person of ability, integrity and standing, and having special knowledge and professional experience of not less than 20 years in Consumer Affairs, Law, Public Affairs, Administration, Economics, Commerce, Industries, Finance, Management, Engineering, Technology, Public Health or Medicine.

2. Disqualification:-

The applicant shall be disqualified for appointment as a Member, if he/she

- i) has been convicted and sentenced to imprisonment for an offence which involves moral turpitude; or

- ii) is adjudged to be insolvent, or
- iii) is of unsound mind and stands so declared by a competent court, or
- iv) has been removed or dismissed from service of the State Government or the Central Government or a body corporate owned or controlled by such Government; or
- v) has, in the opinion of the State Government, such financial or other interest as is likely to affect prejudicially the discharge by him/her of his/her functions as a member.

3. **Term & Conditions:-**

- i) The appointment is subject to submission of an undertaking by the candidate that he/she does not and will not have any such financial or other interest as are likely to affect prejudicially his/her functions as Member of the State Commission.
- ii) The Member shall receive salary and allowances and their terms and conditions of services shall be as per the rules notified by the Government in this regard.
- iii) The Member of a District Commission shall hold office for a term of four years or upto the age of 65 years whichever is earlier.
- iv) Every appointment of a Member shall be subject to submission of a certificate of Physical fitness signed by a Civil Surgeon or Chief Medical Officer to his/her medical fitness.

4. **Declaration of Financial and other interest-** A Member before entering upon his/her office shall declare his/her assets and liabilities.

5. **Oath of office and secrecy** – Every person appointed as Member before entering upon his/her office shall take an oath of office and secrecy in Form I and II.

6. **No TA/DA** is admissible for attending any test or interview in this connection, if conducted by the Selection Committee.

7. **Important instructions before apply:-**

- a) Applications shall be submitted only digitally through an e-mail by attaching the duly filled application form in PDF format at the given e-mail address:-

cdrcforjk@gmail.com

- b) The Department of Food, Civil Supplies & Consumer Affairs, Government of J&K, shall duly acknowledge the receipt of every application through a return mail.

- c) A fee of Rs. 2000/- (One Thousand only) per application has to be deposited through Government of J&K's Treasury under Scheme code **04080110100990383** (under the classification Receipt Head-0408, Sub Major Head-01, Minor Head-101, Group Head-0099 & Sub Head-0383). The receipt of Treasury Fee shall be the only enclosure to be attached with the duly filled application form in PDF.
- d) Candidates are not required to submit any document along with the Application Form, except for the receipt of Treasury Fee. Original documents/testimonials will be seen only when specifically called for Viva or interaction with the Selection Committee, at a later stage.
- e) The Selection Committee, constituted by the Government in terms of G.O. no. 14 – JK(FCS&CA) of 2021 dated 03-02-2021, may shortlist the applications as per the below mentioned criteria-matrix, only if required on account of receipt of a very large number of applications-

S.No	Benchmark	Points to be awarded
1.	For possessing at least 20 years of professional experience exclusively in Consumer Affairs or Law.	03
2.	For possessing professional experience in any of the prescribed fields beyond 20 years.	02 points for each additional year beyond 20 years.
3.	For holding a Master's degree from a recognized university in any of the prescribed fields with at least 65 % marks.	02 points for each Master degree in the prescribed field.
4.	For holding a PhD degree from a recognized university in any of the prescribed fields.	03

- f) If shortlisting of candidates is resorted to, the Selection Committee may invite such number of candidates for Viva / interaction as it deems appropriate.
- g) The procedure for appointment shall be in consonance with **Rule 6 (Procedure for appointment)** of the Consumer Protection (Qualification for appointment, method of recruitment, procedure of appointment, term of office, resignation and removal of the President and members of the State and District Commission) Rules, 2020.
- h) The above mentioned shortlisting criteria, however, shall not be binding upon the Selection Committee while recommending its panel of

candidates to the government. As per rule 6(9) of the Consumer Protection (Qualification for appointment, method of recruitment, procedure of appointment, term of office, resignation and removal of the President and members of the State and District Commission) Rules, 2020, the Selection Committee shall make its recommendations of suitable panel after taking into account the *suitability, record of past performance, integrity and adjudicatory experience* of the candidates.

8. The Selection Committee reserves the right to issue any clarification at any later stage, if required.



(Jugal Kishore Anand, KAS)

Additional Secretary to the Government,
Government of J&K

No.FCS&CA/Legal/05/2021

Dated:-26-02-2021

Copy to the:-

1. Secretary, Ministry of Consumer Affairs, Food and Public Distribution, Department of Consumer Affairs, Government of India.
2. Financial Commissioner to Government, Finance Department, Civil Secretariat, Jammu.
3. Principal Secretary to Government, Home Department, Civil Secretariat, Jammu.
4. Principal Secretary to Lieutenant Governor, Civil Secretariat, Jammu.
5. Joint Secretary (J&K), Ministry of Home Affairs, Government of India.
6. Divisional Commissioner, Jammu/Kashmir.
7. Director Information, J&K for publication of Advertisement Notice in all leading dailies of UT of J&K.
8. Private Secretary to the Advisor (B)/(F) & (BK) to the Lieutenant Governor, J&K.
9. Private Secretary to Hon'ble Mr. Justice Tashi Rabstan, Judge, J&K and Ladakh High Court for the information of the Hon'ble Justice.
10. Private Secretary to the Chief Secretary.
11. Private Secretary to Financial Commissioner, Finance Department.
12. Private Secretary to the Commissioner/Secretary to the Government, General Administration Department.
13. Private Secretary to Secretary to Government, Department of FCS&CA.
14. Incharge website, General Administration Department, Civil Secretariat, Jammu.
15. Incharge Website, Department of Food Civil Supplies & Consumer Affairs.
16. Office file/stock file.

Government of Jammu and Kashmir
Department of Food, Civil Supplies and Consumer Affairs
Application Form.

Affix your recent
passport size
photograph duly
attested

Advertisement No.:- 04-FCS&CA of 2021 dated 26/02/2021

**APPLICATION FOR THE POST OF MEMBER, STATE CONSUMER DISPUTES
REDRESSAL COMMISSION (STATE COMMISSION)**

1. Name of the Post :

2. Name of Applicant :

3. Gender :

4. Father's Name /
Spouse's Name :

5. Permanent Address :

6. Address for Correspondence
With PIN Code :

7. Contact details for correspondence :

Residence / Office landline -
Mobile (mandatory) -
E-mail (mandatory) -

8. Date of Birth :

9. Age as on date of Notification :

10. Present Occupation & Annual Income :

11. Qualification (Graduation and onwards) :

EXAMINATION PASSED	UNIVERSITY	YEAR OF PASSING	% OF MARKS/CGPA

12. In case of in-service candidates:

i.	Date of joining of service	
ii.	Present designation	
iii.	Scale of pay & basic pay	
iv.	Date of superannuation	
v.	Government under which serving	

13. In case of retired candidates:-

i.	Date of joining of service	
ii.	Last post held (on substantive basis)	
iii.	Last Pay scale drawn	
iv.	Date of retirement	
v.	Government under which served	

14. Experience (which is considered necessary for current assignment) :

Name of category – _____ (whether in Consumer Affairs, Law, Public Affairs, Administration, Economics, Commerce, Industries, Finance, Management, Engineering, Technology, Public Health or Medicine)

S No	Position held	Name & Address of Organization	Nature of work handled	Period

